

# Late Contribution Report

Type or print in ink.  
Amounts may be rounded to whole dollars.

LATE CONTRIBUTION REPORT

<b>NAME OF FILER</b> ENGINEERS AND ARCHITECTS ASSOCIATION CIVIC BETTERMENT ASSOCIATION			<b>Date of This Filing</b> <u>02/27/2018</u>	Date Stamp      Page 1 of 2	<b>CALIFORNIA FORM 497</b> For Official Use Only
<b>AREA CODE/PHONE NUMBER</b>	<b>I.D. NUMBER</b> (if applicable) 744844		<b>Report No.</b> <u>PAC 2</u>		
<b>STREET ADDRESS</b>			<input type="checkbox"/> <b>Amendment to Report No.</b> _____ (explain below)		
<b>CITY</b> LOS ANGELES	<b>STATE</b> CA	<b>ZIP CODE</b> 90071	<b>No. of Pages</b> <u>2</u>		

## Late Contribution(s) Received

DATE RECEIVED	FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	CONTRIBUTOR CODE *	IF AN INDIVIDUAL ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS)	AMOUNT RECEIVED
		<input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC		
		<input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC		
		<input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC		

### \*Contributor Codes

IND - Individual  
 COM - Recipient Committee (other than PTY or SCC)  
 OTH - Other  
 PTY - Political Party  
 SCC - Small Contributor Committee

Reason for Amendment:

# Late Contribution Report

Type or print in ink.  
Amounts may be rounded to whole dollars.

LATE CONTRIBUTION REPORT

<b>NAME OF FILER</b> ENGINEERS AND ARCHITECTS ASSOCIATION CIVIC BETTERMENT ASSOCIATION			<b>Date of This Filing</b> <u>02/27/2018</u>  <b>Report No.</b> <u>PAC 2</u>  <input type="checkbox"/> <b>Amendment to Report No.</b> _____ <small>(explain below)</small>  <b>No. of Pages</b> <u>2</u>	Date Stamp    Page 2 of 2	<b>CALIFORNIA FORM 497</b> For Official Use Only
AREA CODE/PHONE NUMBER	I.D. NUMBER (if applicable) 744844				
STREET ADDRESS					
CITY LOS ANGELES	STATE CA	ZIP CODE 90071			

## Late Contribution(s) Made

DATE MADE	FULL NAME, MAILING ADDRESS AND ZIP CODE OF RECIPIENT (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	CANDIDATE AND OFFICE OR MEASURE AND JURISDICTION	AMOUNT OF CONTRIBUTION	DATE OF ELECTION (IF APPLICABLE)
02/27/2018 - 02/27/2018	MITCHELL ENGLANDER OFFICE HOLDER COMMITTEE LOS ANGELES, CA 90017  ID# 1321061 Memo Reference: 1	MITCHELL ENGLANDER CITY COUNCIL DISTRICT 12 Jurisdiction: City CITY	\$700.00	
02/27/2018 - 02/27/2018	COUNCILMEMBER CURREN PRICE OFFICE HOLDER ACCOUNT LOS ANGELES, CA 90017  ID# 1359453 Memo Reference: 2	CURREN PRICE COUNCILMEMBER DISTRICT 9 Jurisdiction: City COUNCILMEMBER DISTRICT 9	\$700.00	
02/27/2018 - 02/27/2018	PAUL KORETZ CITY COUNCIL OFFICE HOLDER LOS ANGELES, CA 90004  ID# 1300860 Memo Reference: 3	PAUL KORETZ CITY COUNCIL DUSTRICT 5 Jurisdiction: City CITY COUNCIL	\$700.00	

Reason for Amendment: